

Internal Assessment (Department of Philosophy)

MA Semester IV, 2020

Course - C.E.C. 4.2 (Nyāya)

Answer all the questions. Tick (v) the correct answer.

1X10 =10

1. *Śabda pramāṇa*, according to the classical Nyāya philosophers, is
  - (a) *vākya*.
  - (b) *padajñāna*.
  - (c) *padārthasmṛti*.
  - (d) *āptavākya*.
2. Which of the following statements is true?
  - (a) Both the Nyāya and the Vaiśeṣika philosophers maintain that *śabda* is a source of valid cognition.
  - (b) Both the Nyāya and the Vaiśeṣika philosophers maintain that *śabda* is an independent *pramāṇa*.
  - (c) According to the later Nyāya philosophers, *padajñāna* is the *vyāpāra* of *śābdabodha*.
  - (d) The Author of *Śabdaśaktiprakāśikā* is Gadādhara Bhaṭṭācārya
3. Fill in the blank space with the appropriate word:  
----- is defined as "*asya śabdasya-idam-arthajātam-abhidheyam-iti abhidhāna-abhidheya-niyamaniyogaḥ*".
  - (a) *Niyoga*
  - (b) *Samaya*
  - (c) *Prāpti sambandha*
  - (d) *Tādātmya sambandha*
4. "*Śīghraṃ śīghraṃ gamyatām*" – here the *abhyāsa* is an example of
  - (a) *punarukta*
  - (b) *parakṛti*
  - (c) *anuvāda*
  - (d) *purākalpa*
5. According to the classical Nyāya philosophers, *maṅgalācaraṇa* is the cause of
  - (a) *vighnadhvaṃsa*.
  - (b) *pratibhā*.
  - (c) *buddhi*.
  - (d) *kāryasamāpti*.
6. According to the Mīmāṃsā philosophers, the *sambandha* between *pada* and *padārtha* is
  - (a) *prāpti*.
  - (b) *tādātmya*.
  - (c) *svābhāvika*.
  - (d) *saṃyoga*.
7. The term '*śakti*' within the term '*Śabdaśaktiprakāśikā*' means
  - (a) *sāmarthya*.
  - (b) *pada-padārtha sambandha*.

- (c) *lakṣaṇā*.
- (d) *vyañjanā*.

7. The *pratyakṣapramāṇavādins* include *anumāna* within

- (a) *sāmānyalakṣaṇa pratyakṣa*.
- (b) *jñānalakṣaṇa pratyakṣa*.
- (c) *yogaja pratyakṣa*.
- (d) *laukika pratyakṣa*.

8. The general ground on which Jagadīśa establishes that *śabda* is not to be included within *pratyakṣa* or *aumāna pramāṇa* is that *śābdabodha* is

- (a) not due to *indriyārthasannikarṣa*.
- (b) not due to *vyāptijñāna*.
- (c) due to *padajñāna*.
- (d) due to *ākāṃkṣādijñāna*.

9. The view propagated in *Śabdaśaktiprakāśikā* is that of the

- (a) later Nyāya philosophers.
- (b) classical Nyāya philosophers.
- (c) Vaiśeṣika philosophers.
- (d) Mīmāṃsā philosophers.

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Please mail your answer script to the following email id: [pgphilonyayacec4.2@rbu.ac.in](mailto:pgphilonyayacec4.2@rbu.ac.in)