**Annual Report**

Report to be sent in the following format to the email **pro@rbu.ac.in**

(**Please note that the information only during April 2018 and March 2019 is required**)

**Individual Report**

 Name of the teacher:

 Designation:

 Department:

**A. Paper presentation at Seminars/conferences:**

 Title of the paper presented:

Title of the seminar/ conference:

Level of Conference, Seminar etc (International/National/State):

Invited / organised by:

Date of the event:

**B. invited Lectures/Chairing a session:**

Subject of the invited lecture:

Level (International/National/State/ University:

Date of the Event:

Invited/ Organized by:

 **C.** **Research Papers Published In Journals:**

Title of the paper with page No:

 Name of the Journal:

 ISSN No:

 Whether peer reviewed, Impact Factor. If any:

 No of Co-authors:

 Whether you are the main author:

 **D. Book published:**

 Title of the Book:

 Name and address of the Publisher:

ISBN No:

 Year of Publication:

Level of Publication: (International/National/State):

 No of Co-authors:

 Whether you are the main author:

 **E. Articles/Chapters published in Books:**

Title of the Book:

 Name of the Editor :

 Name and address of the Publisher:

 Date of Publication:

 ISSN/ISBN No:

Level of Publication: (International/National/State):

 No of Co-authors:

 Whether you are the main author:

**F.** **Awards/ Recognitions**

Name of the Award:

 Name of the organization giving the Award:

Place of Award/ Recognition:

Year and month:

Level of Awards/ Recognitions: (International/National/State):

**G. Visiting Fellow/Visiting Professor**

Name of the host Institution where Visiting Fellow/Professor was invited:

 Address of the Institution:

Period of Assignment:

Level of Institution: (International/National/State):

 **H.** **Musical Programmes/Exhibitions Participated**

Theme of the Programme/Exhibition:

 Name of the organizer:

 Place of Programme/ exhibition:

Year and Month:

Level of Programme/Exhibition: (International/National/State):

**Departmental Profile**

 **A.** **Name of the Department:**

 **B. Special lectures/Extension lectures Organized by the Department**

 Name of the Speaker:

Topic of the Lecture:

Date of the lecture:

**C. Seminar/Conference Organized by the Department**

 Theme of the Seminar:

Names of the Speakers of the Seminar/Conference:

Names of the Titles of the Papers Presented:

Date of the Seminar/Conference :

 **D.** **Musical/Theatrical Performances/ Exhibitions organized by the Department**

Theme:

 Venue:

Date: